

WORSHIP FOR THE FIFTH SUNDAY OF EASTER



Sunday, April 28, 2024

Lutheran Church of The Way

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Preparing to Receive The Lord's Supper



As Lutheran Christians, we believe that the Word and Sacraments that God gives to His people as means of grace carry the power and promise of forgiveness and eternal life. We receive these gifts in brokenness for the restoration of body and soul as individuals and as the Body of Christ. As such, we do not so lightly or without regard, so we are called to first examine ourselves and consider our unworthiness to receive such gifts, and then come to His table to made be made whole in Christ.

Examine Yourself

[1 Corinthians 11:27-29; 2 Corinthians 13:5]

1. Can you admit that you are a sinner?

[Jeremiah 17:9; 1 John 1:8-9]

"This is my blood of the covenant, which is poured out for many for the forgiveness of sins." (Matthew 26:28)

2. Are you sorry for your sins?

[2 Corinthians 7:9-10; Psalm 32:3,5]

"For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out." (Romans 7:18)

3. Do you believe that Jesus died and rose again for your sins?

[1 Corinthians 11:26; Mark 10:45; Romans 4:25]

"For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast." (Ephesians 2:8-9)

4. Do you intend, with God's help, to change your sinful life?

[John 15:5;

"Bear fruit in keeping with repentance." (Matthew 3:8) Romans 6:11-14]

5. Do you believe as Jesus says, that his true body and blood are present in a real and mysterious way with the bread and the wine in the Lord's Supper?

[Mark 14:12-26; Luke 22:17-23; John 13:1-8; 1 Corinthians 10:16-17; cf. 11: 23-29]

"Now as they were eating, Jesus took bread...said, 'Take, eat; this is My body.' Then he took a cup, saying, 'Drink from it, all of you. This is my blood...'" (Matthew 26:17-30)



Kids In Worship

We believe that the Kingdom of God calls us to family-oriented, intergenerational ministry, and we embrace every ounce of the chaos that this brings. Our role as a church is to partner with parents and families in raising their children in the faith of Christ. As such, your kids are always welcome in worship, even if you think they are having a rough day. We have provided activities and coloring pages/crayons in the back of the room, as well as Nursery that still provides audio of our worship.

We also include a time of Family Reflection and Catechesis* during our worship to be intentional of their inclusion within the life and worship of Christ's church. Children are not the future of the church, they are the present church, and belong beside us in worship as such.

(*The term "Catechesis" comes from the Greek "Kata-" meaning "concerning, conveyance across, etc" and "-Echo" meaning "sound repeated by reflection." Catechesis means "teaching or instruction by word of mouth")

The Fifth Sunday of Easter

Sunday, April 28, 2024

The Divine Service – Setting II (LSB 167)

EASTER GREETING AND Opening Prayer

[Collect for Before Worship]

P Let us pray.

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake.

C Amen.

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

PROCESSIONAL HYMN

“Chief of Sinners Though I Be”

(LSB 611)



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

✠ CONFESSIO AND ABSOLUTIO ✠

INVOCATION

[Matthew 28:19b; 18:20]

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

[The sign of the cross may be made by all in remembrance of their Baptism.]

EXHORTATION

LSB 167 [1 John 1:8–9]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

[Silence for reflection on God's Word and for self-examination.]

CONFESSIO OF SINS

LSB 167

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTIO

LSB 167 [John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

Introit (Spoken Responsively)

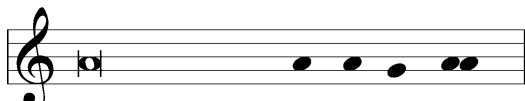
[Psalm 145:1–2, 8, 10, 21; antiphon: John 16:16]

P A little while, and you
will see me no longer...
C ...and again a little while,
and you will see me.
P I will extol you, my God and King...
C ...and bless your name forever and ever.
P Every day I will bless you...
C ...and praise your name forever and
ever.
P The Lord is gracious and merciful...
C ...slow to anger and
abounding in steadfast love.

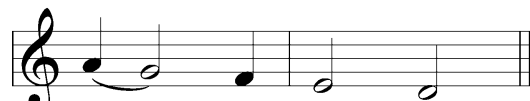
P All your works shall
give thanks to you, O Lord,
C ...and all your saints shall bless you!
P My mouth will speak the praise of the Lord,
C ...and let all flesh bless
his holy name forever and ever.
C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
P A little while, and you will see me no longer...
C ...and again a little while,
and you will see me

KYRIE

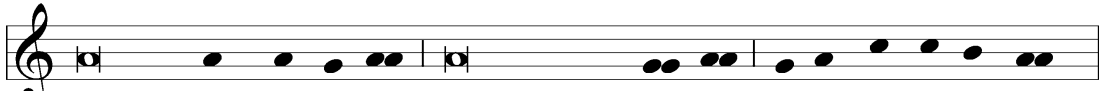
LSB 168 [Mark 10:47]



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



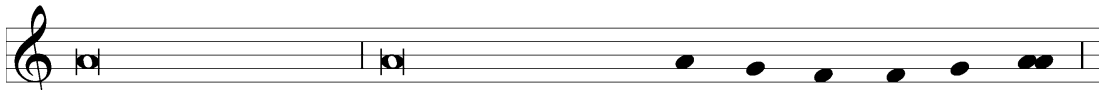
A For the peace of the whole world, for the well-being of the Church of God,



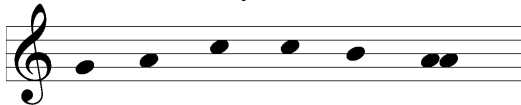
and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



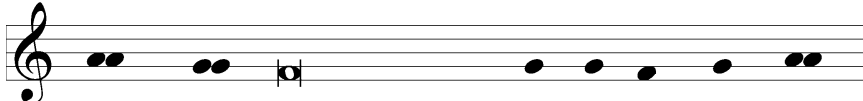
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

THIS IS THE FEAST

LSB 171 [Revelation 5:12-13; 19:5-9]



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -
 lu - ia. Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

FIRST READING

Acts 8:26–40

²⁶An angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, “Go over and join this chariot.” ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” ³¹And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.

³³In his humiliation justice was denied him. Who can describe his generation?

For his life is taken away from the earth.”

³⁴And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL (Spoken Responsively)

P Christ has risen from the dead.
[God the Father] has crowned
him with glory and honor.

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

C He has given him dominion
over the works of his hands;
he has put all things under his feet.

EPISTLE

1 John 4:1–11

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another..

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 173 [John 6:68]

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

John 15:1-8

P The Holy Gospel according to St. John, the fifteenth chapter.

C **Glory to You, O Lord.**

¹[Jesus said:] "I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

HYMN OF THE DAY

"At the Lamb's High Feast We Sing"

(LSB 633)



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

SERMON

CONFESSION OF FAITH

Nicene Creed

- P** With saints past and present, we confess together our Christian faith through the words of the Apostles' Creed:
- C** **I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting.**

PRAYER OF THE CHURCH

- A** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
Heavenly Father, You have grafted us onto the vine of Your Son. Prune us and cut off from us all sin and dead works, that we may always draw life from Your Son and produce the fruits of faith and good works. Lord, in Your mercy...
- C** ...hear our prayer.
- A** Lord God, Your only Son came in the flesh to bear our sin and be our Savior. Protect us from all false teaching and the spirit of the Antichrist, that we may always confess Christ to be our only true God and remain faithful to Him. Lord, in Your mercy...
- C** ...hear our prayer.
- A** Bless this congregation and all her members, especially the *Challis, Chin, and Clark* families. Give joy and celebration to *Dawson Estano (04/29)* and those celebrating birthdays. Bless the community of *Hopedale*, that they may know you as their source and provider. Give comfort and faithfulness to the married, and *those* celebrating another year of marriage. Lord, in Your mercy...
- C** ...hear our prayer.
- A** Almighty God, give health and guidance to our president and all in authority, that they may serve honorably and in accord with Your good order. Lord, in Your mercy...
- C** ...hear our prayer
- A** Merciful God, You hear and answer Your children in their hour of need. Give aid to: *[those who suffer from illness and PTSD and give hope to those bound by the chains of addiction, provide for the needs of: Walt, Rhys, Claudette, Mason, Amy, Pat, Leslie, Audrey, Naomi, Joe, James, Jennifer, Madison, Pastor Mather, John, Kathy, Elizabeth, Pratt Family, Jeri, Karen, Gloria, Kay, Jack, Fred, Matthew, Delila, Thomas, Kenny, Pastor Schipul, and Kirk]*, as well as all those in need of Your healing and deliverance. Grant that they would bear their crosses with faith, ever looking to You, and so fix their hearts where true joy is found. Lord, in Your mercy...
- C** ...hear our prayer.
- A** O God, You are love and always reveal Your love through Your Son. Grant that all who come to Your feast of love may worthily eat of Christ's body and blood, so that whoever abides in this love forever abides in You, and You in him. Lord, in Your mercy...
- C** ...hear our prayer.
- P** Heavenly Father, You are gracious and merciful, slow to anger and abounding in steadfast love. Hear and answer our prayers for the sake of Jesus Christ, and Your saints shall bless You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

OFFERING

OFFERTORY

LSB 176 [Psalm 116:12-13, 17-19]

What shall I ren - der to the Lord for all His ben - e-fits to
 me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

† % SERVICE OF THE SACRAMENT % †

PREFACE

LSB 177 [2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]]

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

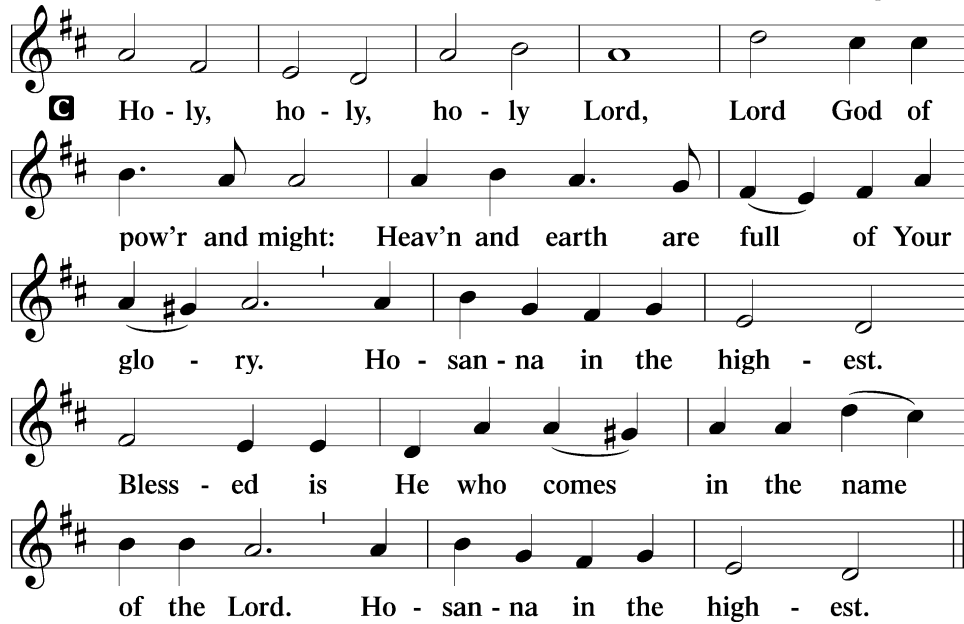
C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, almighty Father, everlasting God, through Jesus Christ, our Lord, who takes away the sin of the world. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 178 [Isaiah 6:3; Matthew 21:9]



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

[Matthew 6:5-15; Luke 11:1-9]

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. AMEN.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

AGNUS DEI

LSB 180 [John 1:29]



Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

DISTRIBUTION HYMN

“O Lord, We Praise Thee”

(LSB 617)



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

DISTRIBUTION HYMN

“God’s Own Child, I Gladly Say It”

(LSB 594)



1 God’s own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad - ness: I am bap - tized
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth’s
 Je - sus’ cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I’ll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I’ve trav - eled, All your might has
 dust and ash - es Faith’s as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus’ blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I’m a child of par - a - dise!

DISTRIBUTION HYMN

"Now All the Vault of Heaven Resounds"

(LSB 465)



1 Now all the vault of heav'n re - sounds In
 2 E - ter - nal is the gift He brings, There -
 3 O fill us, Lord, with daunt - less love; Set
 Δ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
 fore our heart with rap - ture sings: "Christ has tri - umphed!
 heart and will on things a - bove That we con - quer
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt. | Tune: Geistliche Kirchengesäng, 1623, Köln | Text: © 1958 Augsburg Publishing House.
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NUNC DIMITTIS

LSB 182 [Luke 2:29–32]



Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 183 [Numbers 6:24–26]

P The Lord bless you and keep you.

יְבָרֵךְ יְהוָה וַיִּשְׁמְרֵךְ

The Lord make His face shine on you and be gracious to you.

יְאֵר יְהוָה וַיַּחַן לְךָ וַיִּחַן לְךָ

The Lord look upon you with favor and † give you peace.

יְשֹׁא יְהוָה וַפְּנֵי אֱלֹהֵי וַיְשִׁעֶם לְךָ שְׁלוֹמִים

C Amen.

אָמֵן

CLOSING HYMN

"Lift High the Cross"

(LSB 837)

Refrain

Lift high the cross, the love of Christ pro-claim Till
all the world a - dore His sa - cred name.

1 Come, Chris-tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,

Refrain

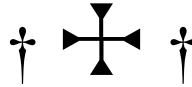
Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com-bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. *Refrain*

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! *Refrain*

Those Who Serve for Worship

The Rev. Jake Dickerhoff	Pastor / Celebrant
Steve Jurczyk	Elder
Fred Mueller	Elder
Paul Bain	Elder
Ella Dickerhoff	Acolyte
Griffin Dickerhoff	Acolyte
Jo Dickerhoff	Acolyte
Oliver Dickerhoff	Acolyte
Oliver LeBeau	Acolyte
Max LeBeau	Acolyte
Lynn Rothwell	Church Secretary
Deborah Herrmann	Interim Pianist
[Vacant – Currently Seeking]	Musician



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