

Worship for The Nineteenth Sunday after Pentecost



October 8, 2023

Lutheran Church of The Way

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The Lord's Supper

Preparing to Receive In A Worthy Manner

1. Can you admit that you are a sinner?

This is my blood of the covenant, which is poured out
for many for the forgiveness of sins. (*Matthew 26:28*)

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful
and just to forgive us our sins and to cleanse us from all unrighteousness.
(*1 John 1:8-9*)

2. Are you sorry for your sins?

As it is, I rejoice, not because you were grieved, but because you were
grieved into repenting. For you felt a godly grief, so that you suffered no loss through us. For godly grief
produces a repentance that leads to salvation without regret, whereas worldly grief produces death.

(*2 Corinthians 7:9-10*)

For when I kept silent, my bones wasted away through my groaning
all day long.... I acknowledged my sin to You, and I did not cover my iniquity;

I said, "I will confess my transgressions to the Lord," and You
forgave the iniquity of my sin. (*Psalms 32:3,5*)

3. Do you believe that Jesus died and rose again for your sins?

For as often as you eat this bread and drink the cup,
you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

For even the Son of Man came not to be served but to serve,
and to give His life as a ransom for many. (*Mark 10:45*)

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a
result of works, so that no one may boast. (*Ephesians 2:8-9*)

4. Do you intend, with God's help, to change your sinful life?

So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Let not sin
therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as
instruments for unrighteousness, but present yourselves to God as those
who have been brought from death to life, and your members to God as instruments for righteousness. For sin
will have no dominion over you, since you are not under law but under
grace. (*Romans 6:11-14*)

5. Do you believe as Jesus says, that his true body and blood are present in a real and mysterious way with the bread and the wine in the Lord's Supper?

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said,
"Take, eat; this is My body." And He took a cup, and when He had given thanks He gave it to them, saying,
"Drink of it, all of you."

(*Matthew 26:26-27*)

The cup of blessing that we bless, is it not a participation
in the blood of Christ? The bread that we break, is it not a
participation in the body of Christ? (*1 Corinthians 10:16; cf. 11:27*)

The Divine Service – Setting II (LSB 167)

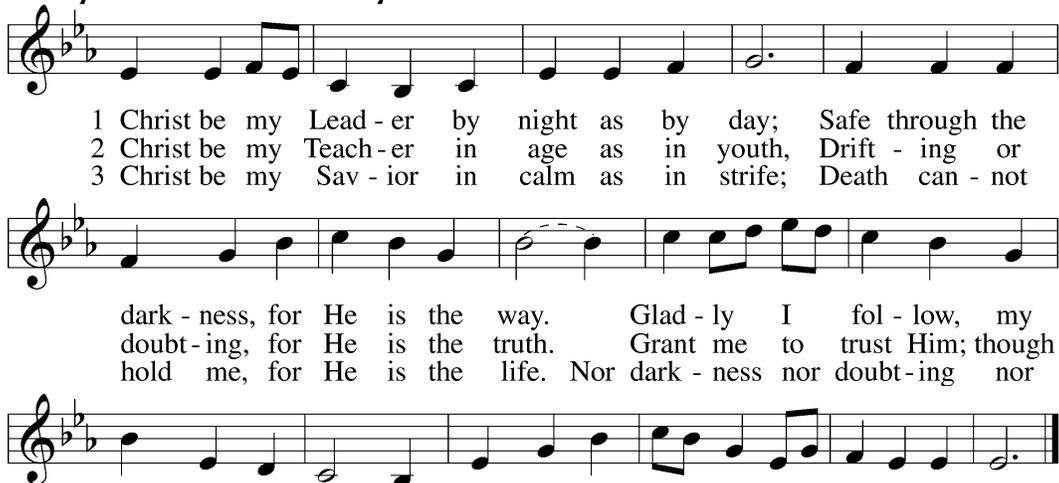
Opening Prayer

- P** O God, Your infinite love restores to the right way those who err, seeks the scattered, and preserves those whom You have gathered. Of Your tender mercy pour out on Your faithful people the grace of unity that, all schisms being ended, Your flock may be gathered to the true Shepherd of Your Church and may serve You in all faithfulness; through Jesus Christ, our Lord.
- C** Amen.

✠ CONFESSION AND ABSOLUTION ✠

Processional Hymn: Christ Be My Leader

LSB 861



1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not

dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor

fu - ture His care, Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

Text: Timothy Dudley-Smith, 1926 | Tune: Irish | Text: © 1964, renewed 1992 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002382 | Tune: Public domain

Invocation

[Matthew 28:19b; 18:20]

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen. *[The sign of the cross ✠ may be made by all in remembrance of their Baptism.]*

Exhortation

LSB 167 [1 John 1:8–9]

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 167

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 167 [[John 20:19–23]]

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠ SERVICE OF THE WORD ✠

Introit (Spoken Responsively)

Psalm 118:22–24; antiphon: v. 1

P Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

C The stone that the builders rejected
has become the cornerstone.

P This is the LORD's doing;
it is marvelous in our eyes.

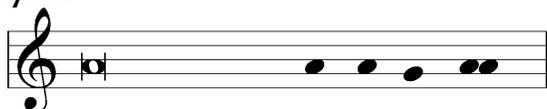
C This is the day that the LORD has made;
let us rejoice and be glad in it.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

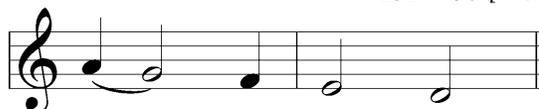
P Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

Kyrie

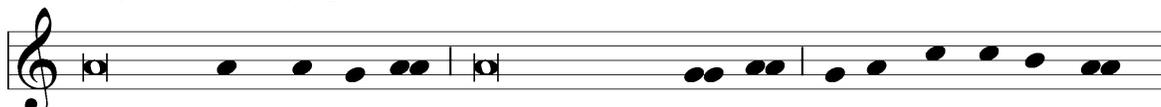
LSB 168 [Mark 10:47]



A In peace let us pray to the Lord.



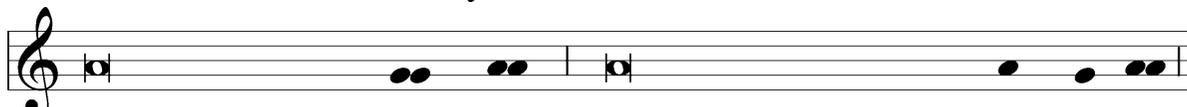
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



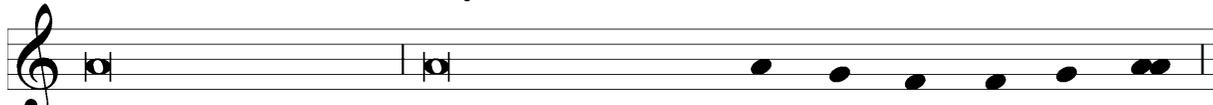
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



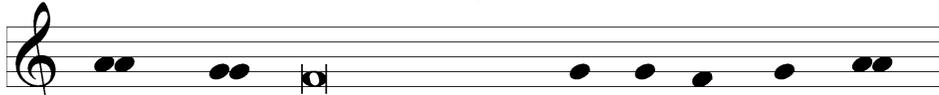
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 171 [Revelation 5:12-13; 19:5-9]



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 5:1-7

¹Let me sing for my beloved
 my love song concerning his vineyard:
 My beloved had a vineyard
 on a very fertile hill.

²He dug it and cleared it of stones,
 and planted it with choice vines;
 he built a watchtower in the midst of it,
 and hewed out a wine vat in it;
 and he looked for it to yield grapes,
 but it yielded wild grapes.

³And now, O inhabitants of Jerusalem
 and men of Judah,
 judge between me and my vineyard.

⁴What more was there to do for my vineyard,
 that I have not done in it?
 When I looked for it to yield grapes,
 why did it yield wild grapes?

⁵And now I will tell you
 what I will do to my vineyard.
 I will remove its hedge,

and it shall be devoured;
 I will break down its wall,
 and it shall be trampled down.

⁶I will make it a waste;
 it shall not be pruned or hoed,
 and briars and thorns shall grow up;
 I will also command the clouds
 that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
 is the house of Israel,
 and the men of Judah
 are his pleasant planting;
 and he looked for justice,
 but behold, bloodshed;
 for righteousness,
 but behold, an outcry!

A This is the Word of the Lord.

C Thanks be to God.

Gradual (Spoken Responsively)

Psalm 34:9, 19, alt.

P He will command
 his angels concerning you
 to guard you in all your ways.

C Bless the LORD, O my soul,
 and all that is within me,
 bless his holy name!

Epistle

Philippians 3:4b–14

⁴If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

[Stand]

Alleluia and Verse

LSB 173 [John 6:68]



C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 21:33–46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



C Glo - ry to You, O Lord.

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴²Jesus said to them, “Have you never read in the Scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

Sharing of the Peace

We greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3). The early Church recognized a spirit of disunity plagues the Body of Christ when conflicts and issues within the fellowship of the church are left unresolved to fester. The divisions and factions that conflict breeds are unnatural within that Body of Believers which Christ has made holy. Following Christ's own instructions, we are urged to reconcile before celebrating the Lord's Supper and share in this "Peace" from His table gathered with every Saint, past and present.

Hymn of the Day: The Church's One Foundation

LSB 644



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt. | Tune: Samuel S. Wesley, 1810–76 | Text and tune: Public domain

Sermon

Nicene Creed

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

A Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, You have planted, nurtured and hedged around Your vineyard, the Church. You sent Your dear Son to give His life for her. Inspire her by Your Holy Spirit to yield much fruit for Your kingdom and grant that many find shelter on her holy hill. Lord, in Your mercy...

C ...hear our prayer.

A Heavenly Father, grant all orphans a safe place in which to grow and thrive. Bring into their lives generous couples who will open their hearts to give them permanent homes through adoption. Lord, in Your mercy...

C ...hear our prayer.

A Shine Your light upon us, O Lord, that we may do what is good and right and live as faithful citizens in our nation. Bless Joseph, our president; Maura, our governor; and all those elected and appointed to make, administer and judge our laws. Lord, in Your mercy...

C ...hear our prayer.

A Merciful Lord, grant the encouragement of Christ and the comfort of His love to those who suffer: especially *Walt, Rhys, Claudette, Mason, Amy, Pat, Leslie, Audrey, Kai, Naomi, Joe, Herb, Maryanne, Jennifer, Madison, Pastor Mather, John, Kathy, Karen, Jack, Elizabeth, Greg, Richie, Jeri, Brenda, Brian, Gloria, Kay, Jack*, and *those facing addictions, the covid virus and PTSD*. We give you thanks and praise for answering our prayers of provision, peace, healing, and restoration that you have provided for: *Dennis*. Lord, in Your mercy...

C ...hear our prayer.

A Heavenly Father, open wide the hearts of Christians to one another, especially within the home and between neighbors. Bless this congregation and all her members, especially the *Reuning, Richardson*, and *Rieger* families. Give joy and celebration to *Pam, Ned*, and *Kathy* celebrating birthdays this week; as well as, *Erick & Sandy*, celebrating another year of marriage. Bless the community of *East Freetown*, that they may know you as their source and provider. Let us commend ourselves in everything as those known by God's love and, therefore, unashamed to serve one another. Lord, in Your mercy...

C ...hear our prayer.

A Heavenly Father, You bring forth from this barren earth a holy people to press forward to Your heavenly goal. Direct our zeal toward Your good and gracious purpose, and prosper the work of the hands that labor in Your name. Lord, in Your mercy...

C ...hear our prayer.

A O Lord, prepare our hearts to receive the Lord's body and blood in this Holy Supper. Strengthen us in faith and renew us in love by this Holy Communion. Bring us at last with all the saints to dwell in Your everlasting presence. Lord, in Your mercy...

C ...hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C Amen.

Offering

Offertory

LSB 176 [Psalm 116:12-13, 17-19]

C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ SERVICE OF THE SACRAMENT ✠

Preface

LSB 177 [2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]]

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178 [Isaiah 6:3; Matthew 21:9]



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Institution Given by Our Lord

P ... "Take, eat; this is My ✠ body, which is given for you. Do this in remembrance of Me."
... "Take, drink; this cup is My ✠ blood, shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of Me."

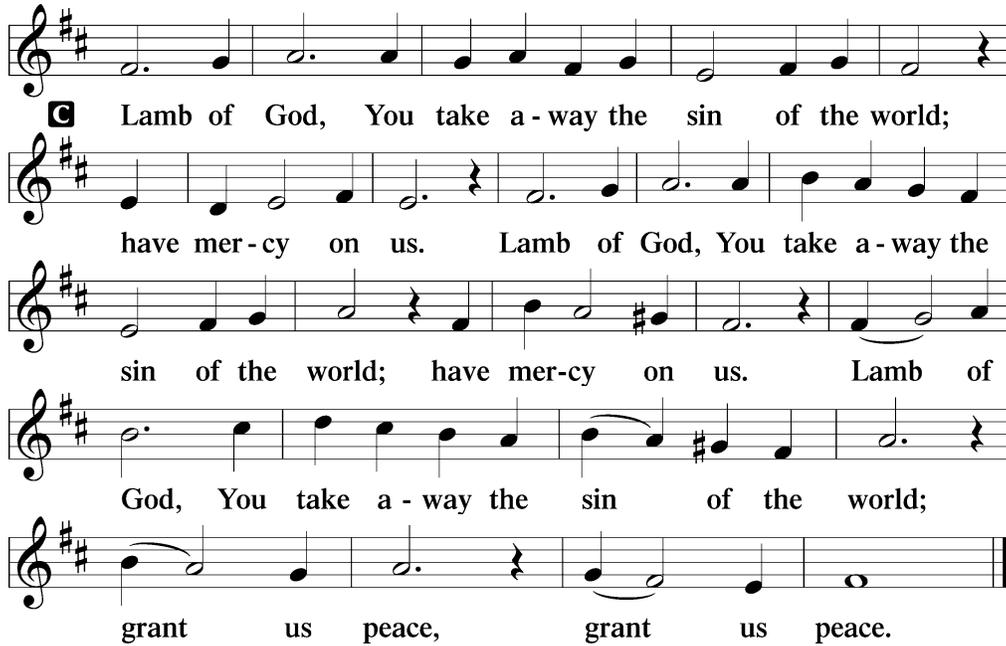
Pax Domini

P The peace of the Lord be with you always.

C Amen

Agnus Dei

LSB 180 [John 1:29]

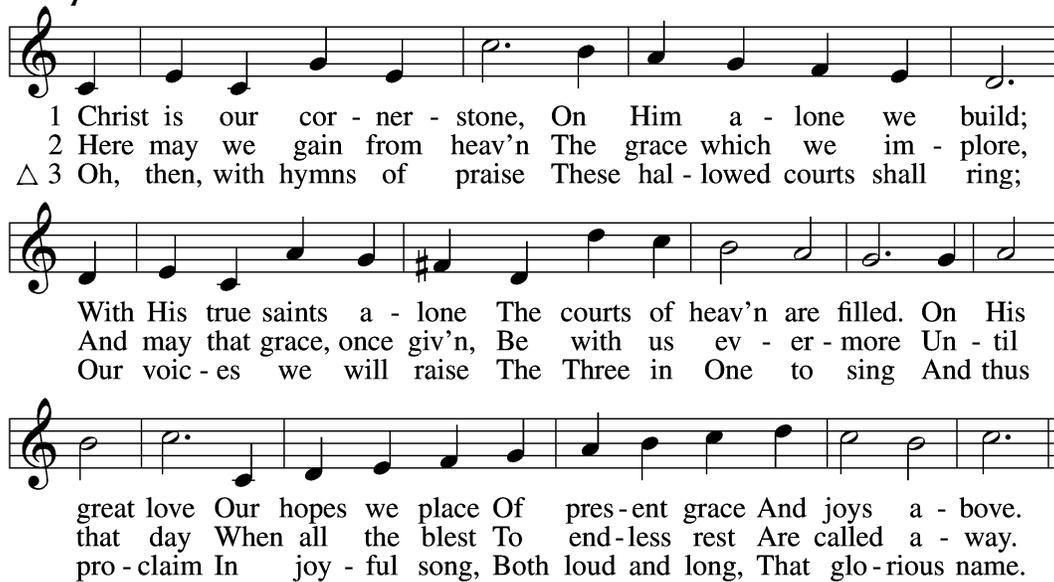


□ Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Distribution

Distribution Hymn: Christ Is Our Cornerstone

(LSB 912)



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;
With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus
great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt. | Tune: John Darwall, 1731–89 | Text and tune: Public domain

Distribution Hymn: By Grace I'm Saved

(LSB 566)



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have pined by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our

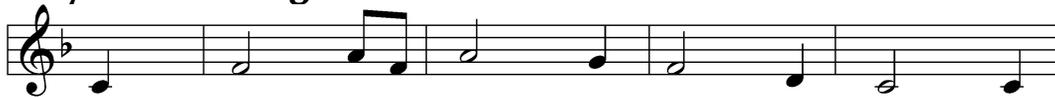


true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

- 5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Distribution Hymn: Amazing Grace

(LSB 744)



1 A - maz - ing grace— how sweet the sound— That
2 The Lord has prom - ised good to me, His
3 Through man - y dan - gers, toils, and snares I
4 Yes, when this flesh and heart shall fail And
5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
Word my hope se - cures; He will my shield and
have al - read - y come; His grace has brought me
mor - tal life shall cease, A - maz - ing grace shall
shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
por - tion be As long as life en - dures.
safe thus far, His grace will lead me home.
then pre - vail In heav - en's joy and peace.
sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond | Tune: Columbian Harmony, 1829, Cincinnati | Text and tune: Public domain

Distribution Hymn: Rock of Ages, Cleft for Me

(LSB 761)



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78 | Tune: Thomas Hastings, 1784–1872 | Text and tune: Public domain

Distribution Hymn: What Is This Bread

(LSB 629)



1 What is this bread? Christ's bod - y
2 What is this wine? The blood of
3 So who am I, That I should
4 Yet is God here? Oh, yes! By
5 Is this for me? I am for -



ris - en from the dead: This bread we break,
Je - sus shed for mine; The cup of grace
live and He should die Un - der the rod?
Word and prom - ise clear, In mouth and soul
giv - en and set free! I do be - lieve



This life we take, Was crushed to pay for our re -
Brings His em - brace Of life and love un - til I
My God, my God, Why have You not for - sak - en
He makes us whole— Christ, tru - ly pres - ent in this
That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.
sing! O taste and see— the Lord is King.
me? O taste and see— the Lord is free.
meal. O taste and see— the Lord is real.
blood. O taste and see— the Lord is good.

Text: Frederic W. Baue, 1946 | Tune: Jean Neuhauser Baue, 1951 | Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110002382

Post-Communion Collect

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benediction

LSB 183 [Numbers 6:24–26]

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

G Amen.

Announcements

(See Below)

Announcements

- **Sunday School and Bible Study following worship**
 - Sunday School for ages Pre-K to Gr 6
 - Adult Bible Study: “Foundations” Series
- **Upcoming Dates: 10/15** - Junior High Discipleship and Confirmation Begins
 - **10/29** - LCW Visions and Missions Meeting: “Where Do We Go From Here?!?”
 - **11/05** – All Saints’ Remembrance (During Worship)
 - **11/12** – Veterans’ Day Observation during Worship and Bible Study
 - ◇ Guest Preacher: Reverend Chaplain, Captain Kyle Mietzner, U.S. Army
 - **11/19** (5:00-7:00pm) – Annual Thanksgiving Celebration Meal & Worship Service
 - **12/24**, Christmas Eve
 - ◇ Fourth Sunday in Advent - Worship @ 9:00 AM
 - ◇ Christmas Eve Candlelight Services @ 4:00 & 10:00
- **SAVE THE DATE (October 29th): “Where Do We Go From Here?!?”**
 - We need everyone’s voice and participation as we pursue our next steps in ministry. Please make every effort to join us during the usual Fellowship and Bible Study time!
- **Please RESPOND to our Lutheran Church of The Way - Ministry Reflection Survey**
 - Responses will be shared at congregation meeting on October 29th
- **Invitation to Monthly Youth Ministry (Grades 6-12) Activities hosted by Mt. Calvary**

Closing Hymn: The Son of God Goes Forth to War

LSB 661



1 The Son of God goes forth to war A king - ly crown to gain.
 2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
 3 A glo - rious band, the cho - sen few, On whom the Spir - it came,
 4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
 Who saw his mas - ter in the sky And called on Him to save.
 Twelve val - iant saints—their hope they knew And mocked the cross and flame.
 A - round the Sav - ior’s throne re-joyce, In robes of light ar-rayed.



Who best can drink His cup of woe, Tri - um-phiant o - ver pain,
 Like Him, with par - don on His tongue In midst of mor - tal pain,
 They met the ty - rant’s bran - dished steel, The li - on’s gor - y mane;
 They climbed the steep as - cent of heav’n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol - lows in His train.
 He prayed for those who did the wrong— Who fol - lows in his train?
 They bowed their necks their death to feel— Who fol - lows in their train?
 O God, to us may grace be giv’n To fol - low in their train!

✠ In Our Prayers This Week ✠

Illness, healing, recovery, comfort, perseverance, and thanks:

Walt, Rhys, Claudette (Sharon's mother), Mason (LeBeaus' friend), Amy (Friend of Sharon), Pat, Leslie (Bill's niece), Audrey (Betty's sister), Kai, Naomi (Chris's granddaughter), Joe (Chris's friend), Herb Jones, Dennis Moloney (Heather [Bain]'s father-in-law) Jenn & Maddie (Rothwell's loved ones), Pam Chin, Pr. George Mather, John (Chris Anop's son), Kathy, Karen, the Sawyer and Moloney families as they mourn Jack's passing this week, Elizabeth, Greg (Ruby's husband), Brian, Richie (Irene's older brother), Jeri (Nicky's mother), and those facing addictions, the covid virus and PTSD

Community: East Freetown

Families: Reuning, Richardson, and Rieger

Birthdays: Pam, Ned, and Kathy

Anniversary: *Erick & Sandy*

Next week's scripture lessons: Isaiah 25:6–9; Philippians 4:4–13; Matthew 22:1–14



The Rev. Jake Dickerhoff
Steve Jurczyk
Fred Mueller
Paul Bain
Ella Dickerhoff
Griffin Dickerhoff
Jo Dickerhoff
Oliver Dickerhoff
Oliver LeBeau
Max LeBeau

Pastor / Celebrant
Elder
Elder
Elder
Acolyte
Acolyte
Acolyte
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