

Palm Sunday

April 2, 2023



Lutheran Church of The Way

110 Robinson St. Raynham, MA 02767

The Lord's Supper

Preparing to Receive In A Worthy Manner

1. Can you admit that you are a sinner?

This is my blood of the covenant, which is poured out
for many for the forgiveness of sins. (*Matthew 26:28*)

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful
and just to forgive us our sins and to cleanse us from all unrighteousness.
(*1 John 1:8-9*)

2. Are you sorry for your sins?

As it is, I rejoice, not because you were grieved, but because you were
grieved into repenting. For you felt a godly grief, so that you suffered no loss through us. For godly grief
produces a repentance that leads to salvation without regret, whereas worldly grief produces death.

(*2 Corinthians 7:9-10*)

For when I kept silent, my bones wasted away through my groaning
all day long.... I acknowledged my sin to You, and I did not cover my iniquity;

I said, "I will confess my transgressions to the Lord," and You
forgave the iniquity of my sin. (*Psalms 32:3,5*)

3. Do you believe that Jesus died and rose again for your sins?

For as often as you eat this bread and drink the cup,
you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

For even the Son of Man came not to be served but to serve,
and to give His life as a ransom for many. (*Mark 10:45*)

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a
result of works, so that no one may boast. (*Ephesians 2:8-9*)

4. Do you intend, with God's help, to change your sinful life?

So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Let not sin
therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as
instruments for unrighteousness, but present yourselves to God as those
who have been brought from death to life, and your members to God as instruments for righteousness. For sin
will have no dominion over you, since you are not under law but under
grace. (*Romans 6:11-14*)

5. Do you believe as Jesus says, that his true body and blood are present in a real and mysterious way with the bread and the wine in the Lord's Supper?

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said,
"Take, eat; this is My body." And He took a cup, and when He had given thanks He gave it to them, saying,
"Drink of it, all of you."

(*Matthew 26:26-27*)

The cup of blessing that we bless, is it not a participation
in the blood of Christ? The bread that we break, is it not a
participation in the body of Christ? (*1 Corinthians 10:16; cf. 11:27*)



The Procession of Palms

The congregation gathers outside.

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Processional Gospel

Matthew 21:1–9

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory to You, O Lord.

When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” This took place to fulfill what was spoken by the prophet, saying,

“Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.’”

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

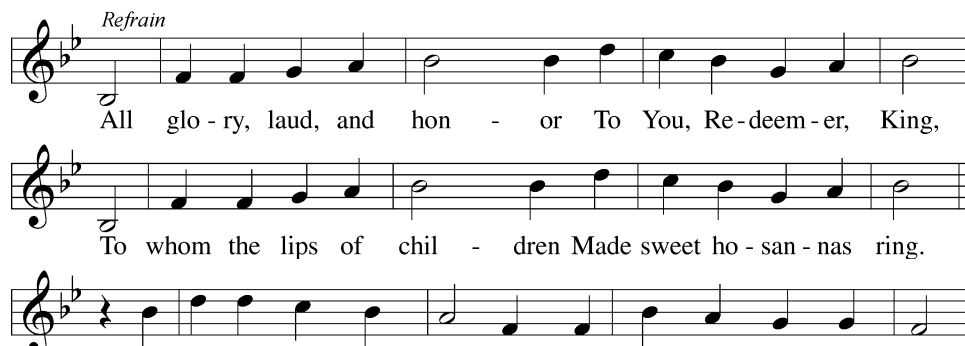
P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace,

C in the name of the Lord.


Refrain



All glo - ry, laud, and hon - or To You, Re-deem - er, King,
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Is prais - ing You on high,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 4 To You be - fore Your pas - sion They sang their hymns of praise;
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest.

Collect of the Day

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be Seated



The Divine Service – Setting I

Old Testament Reading

Isaiah 50:4–9a

⁴The Lord GOD has given me
 the tongue of those who are taught,
 that I may know how to sustain with a word
 him who is weary.
 Morning by morning he awakens;
 he awakens my ear
 to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.
⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.
⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.
⁸He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.
⁹Behold, the Lord GOD helps me;
who will declare me guilty?

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a

[Christ] entered once for all into the holy places, by means of | his own blood,*
thus securing an eternal re- | demption.
Therefore he is the mediator of a new | covenant,*
so that those who are called may receive the promised eternal in- | heritance.
He sent redemption to his | people;*
he has commanded his covenant for- | ever.

Epistle

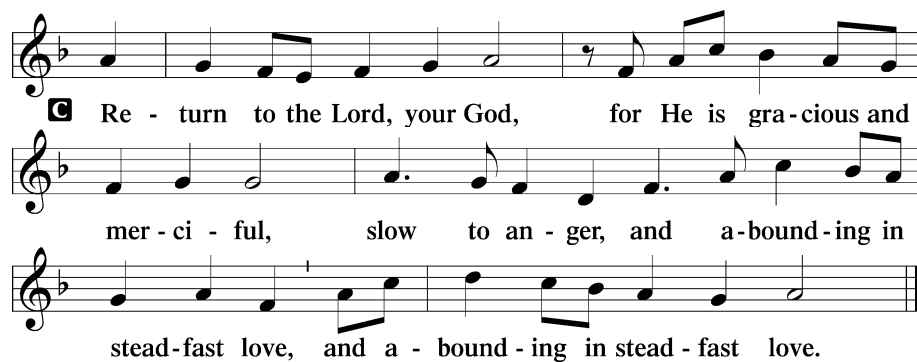
Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Please Stand



Holy Gospel

John 12:20–43

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?”

³⁹Therefore they could not believe. For again Isaiah said,

⁴⁰“He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them.”

⁴¹Isaiah said these things because he saw his glory and spoke of him. ⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Prayer of the Church

A Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

King of glory, Lord of hosts, lift up the gates of our hearts, and make way for Your blessed Son. Forgive our sins and renew our souls, that we may glorify Him who died to save us. Lord, in Your mercy, **hear our prayer.**

A Heavenly Father, You sacrificed Your own Son on the cross, that we may be called Your children. Increase the faith of all Christian fathers, that receiving Jesus and trusting in His atoning sacrifice, they may be enlivened to sacrificial love for their children. Lord, in Your mercy, **hear our prayer.**

A Lord God, our King, Your Son entered Jerusalem as the true ruler, ready to lay down His life for His people. Grant this same mind to those in authority over us, that they would discharge their duty even for the least among us, and so receive Your commendation. Lord, in Your mercy, **hear our prayer.**

A According to Your gracious will, O Lord, look on all who suffer illness or physical disability *especially Gene, Walt, Rhys, Claudette, Mason, Amy, Pat, Maggie, Harper, Pastor Dickerhoff and his family, Leslie, Kathy, Audrey, Kai, Jon, Naomi, Joe, Deanna, Herb, Bill, Dennis, Pam, George, John, Jennifer, Madison, Kathy, Lois, Scott, Mathew.* Bless them with what is best for them according to Your good and gracious will, and strengthen their faith. Open our hearts to serve their bodily needs. Take into Your care those who mourn the death of loved ones. Give them peace and comfort through Your Holy Word. Lord, in Your mercy, **hear our prayer.**

A Eternal Lord, as Your Son once entered humbly into Jerusalem to cries of “hosanna,” so send Him to us according to His promise in the Holy Sacrament, that we may eat His body and drink His blood in repentance and faith for the forgiveness of our sins and in the unity of a true confession. Lord, in Your mercy, **hear our prayer.**

A Heavenly Father, bless this congregation and all her members, *especially the Jones, Jurczyk and Kolesar families.* Give joy and celebration to Kate, Linda, and Valerie, celebrating birthdays this week. . Bless the community of East Taunton, that they may know you as their source and provider. Lord, in Your mercy, **hear our prayer.**

P Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show us the answer to Your people’s prayers of “hosanna,” in the Passion of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Please be Seated

Sermon Hymn- A Lamb Goes Uncomplaining Forth

LSB 438

1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And

guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al

sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When

pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall

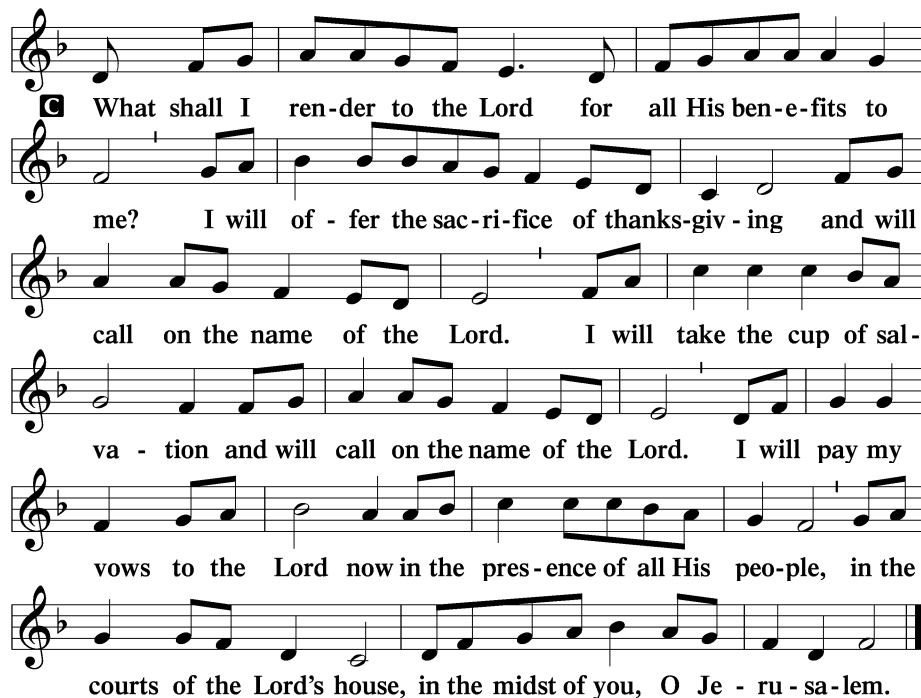
out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in

stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall

yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion."
 we be brought To stand in joy be - side You.

Sermon

Please Stand



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Offering: *Gifts and tithes may be placed in the collection plates or mailed to the church office or given online at familiesinchrist.org.*

Rite of Confirmation

The pastor addresses the catechumens.

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R Yes, I do.

P Do you renounce the devil?

R Yes, I renounce him.

P Do you renounce all his works?

R Yes, I renounce them.

P Do you renounce all his ways?

R Yes, I renounce them.

P Do you believe in God, the Father Almighty?

R *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

P Do you believe in Jesus Christ, His only Son, our Lord?

R *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*

P Do you believe in the Holy Spirit?

R *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:

P *[Name], the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.*

R *Amen.*

The pastor may read a text of Holy Scripture as a remembrance of confirmation. After all the catechumens have received the blessing, one or both of the following collects are prayed.

Stand

P Griffin Jacob Dickerhoff, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✝ everlasting.

R *Amen.*

“Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you.”

(Genesis 28:15)

P Genevieve Lynn Ratajczyk, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✝ everlasting.

R *Amen.*

“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven...” (Luke 6:37)

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P ~~Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.~~

C Amen.

P Peace ☩ be with you.

C Amen.

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



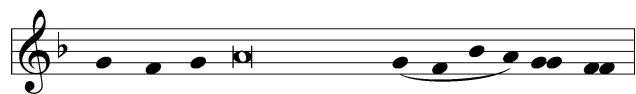
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P Taught by Our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.



C A - men.

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Rite of First Communion Prior to Confirmation

The pastor addresses the congregation:

- P** Beloved in the Lord, in Holy Baptism these young people were born again as God's children and received into His Church. As a further gift of His love for us, our Lord Jesus Christ has given His Church the Sacrament of the Altar and invites His children to receive this Sacrament in faith for the forgiveness of their sins. The apostle Paul reminds us, "Let a person examine himself and so eat of the bread and drink of the cup," and "as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes." These candidates have received instruction and have been examined by the pastor regarding their sin and their understanding of the Sacrament of the Altar.

The pastor addresses the candidates:

- P** You are about to be admitted to the Lord's Table. Holy Scripture describes the life of the Church and every baptized Christian with these words: "They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers." You are invited by our Lord to come regularly to hear His Word and receive His Sacrament. You will continue to be instructed and nurtured in the Christian faith and life. You are invited to confess your sins and receive the comfort of Holy Absolution. All this will help you live as the child of God you have been made through Holy Baptism.

In testimony of this faith and confession, I now ask you:

- P** Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

R Yes, I believe.

- P** Do you believe that Jesus Christ, true God and true man, is your Lord?

R Yes, I believe.

- P** Do you believe that you are a sinner?

R Yes, I believe.

- P** Do you believe that Jesus Christ died for you and shed His blood for you on the cross for the forgiveness of all your sins?


R Yes, I believe.

- P** Do you believe that in the Lord's Supper He gives you His true body and blood for the forgiveness of all your sins and to strengthen your faith in Him and your love toward others?

R Yes, I believe.

- P** Do you intend to continue to hear and receive the instruction of your Lord, confess your sins, and receive the Lord's Supper faithfully throughout your life?

R Yes, with the help of God.

- P** I therefore invite you to the Lord's Supper to receive Christ's precious body and blood for the forgiveness of all your sins, in the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

The pastor addresses the congregation:

P Parents, (sponsors), and members of the congregation, the whole Church shares with you the responsibility and concern for the ongoing instruction and spiritual care of these young people. I now ask you, will you intercede for them in prayer and, as much as you are able, give them your counsel and aid that, in communion with the Church, they may grow up to lead a godly life to the praise and honor of Jesus Christ? Then answer: We will, with the help of God.

C **We will, with the help of God.**

Stand

P Let us pray.

Heavenly Father, whose Son Jesus Christ loved the young and called them to Himself, we ask You to bless these young people. Strengthen them in the faith through the Sacrament of Christ's body and blood so that they may grow spiritually and bring forth the fruits of faith in a life of love toward others to the praise and honor of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

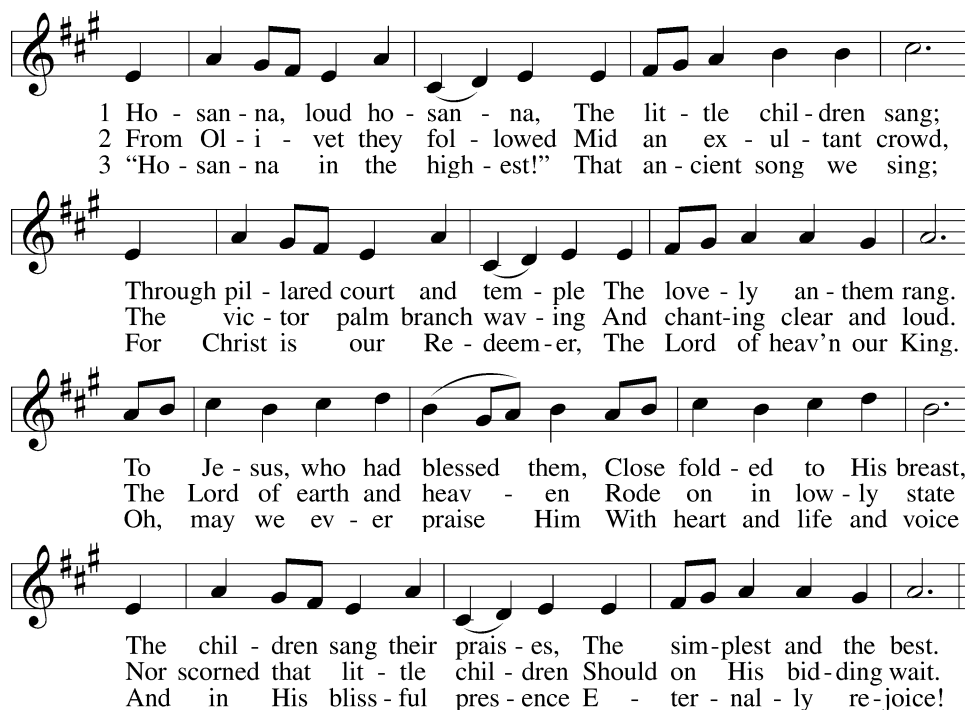
P We rejoice with thankful hearts in your confession of faith. As you continue to hear the Lord's Word and receive His holy Supper, He who began a good work in you will bring it to completion at the day of Jesus Christ. Peace ✠ be with you.

C **Amen.**

Distribution Hymns:

Hosanna, Loud Hosanna

LSB 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;
Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.
To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state.
Oh, may we ev - er praise Him With heart and life and voice
The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!



1 God's own child, I glad - ly say it: I am bap-tized
 2 Sin, dis - turb my soul no long - er: I am bap-tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
 4 Death, you can - not end my glad-ness: I am bap-tized
 5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong-er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans-ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



treasures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Hail, Thou Once Despised Jesus

LSB 531



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, All our sins on
 3 Je - sus, hail! En - throned in glo - ry, There for - ev - er
 4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst
 Thee were laid; By al - might - y love a - noint - ed, Thou hast
 to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed
 to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,
 full a - tone - ment made. All Thy peo - ple are for - giv - en
 at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;
 is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it
 Through the vir - tue of Thy blood; O - pened is the
 There Thou dost our place pre - pare, Ev - er for us
 All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.
 gate of heav - en, Rec - on - ciled are we with God.
 in - ter - ced - ing Till in glo - ry we ap - pear.
 Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Please Stand



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Announcements

Recessional Hymn- Ride On, Ride On in Majesty

LSB 441

1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fier - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to

sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

✠ In Our Prayers This Week ✠

Illness, healing, recovery, comfort, perseverance, and thanks:

Gene (Betty's brother-in-law), Walt Unruh, Rhys Connors, Claudette Yokell (Sharon Skov's mother), Mason Cohn (LeBeau friend), Amy Carey (Friend of Sharon Skov), Pat Zwicker, Maggie and Harper Dickerhoff, Pastor Dickerhoff and his family, Leslie (Bill Opheim's niece), Kathy Mueller (former daughter in-law of Mueller's), Audrey (Betty Mueller's sister), Kai Skov, Jon Ruehle (Nephew of Fred and Phyllis), Naomi (Chris Anop's granddaughter), Joe Donnelly (Chris Anop's friend), Deanna Cassiere (Jurczyks' friend), Herb Jones, Bill Hansen (Fred & Phyllis's brother-in-law), Dennis Moloney (Heather [Bain]'s father-in-law; cancer treatments), Jennifer & Madison (Rothwell's loved ones), Pam Chin, George Mather, John (Chris Anop's loved one), Kathy McPeck (healing), Lois Wallace (healing), Scott Dickerhoff (healing), Mathew Lorimer (Dan's son), and those facing the Covid virus and PTSD.

Community: East Taunton

Families: Jurczyk, Kolesar and Kraus

Birthdays: Kate Small (4-2), Linda Jacobsen (4-6), Valerie Schmeissing (4-7)

Next week's scripture lessons- Acts 5:29–42, 1 Peter 1:3–9, John 20:19–31



Serving in Worship

The Rev. Jacob Dickerhoff
Nik Locker
Steve Jurczyk
Fred Mueller
Paul Bain
Ella Dickerhoff
Griffin Dickerhoff
Jo Dickerhoff
Oliver Dickerhoff
Oliver LeBeau
Max LeBeau

Pastor / Celebrant
Accompanist / Cantor
Elder
Elder
Elder
Acolyte
Acolyte
Acolyte
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