

# The Fourth Sunday in Lent

March 19, 2023



## Lutheran Church of The Way

110 Robinson St. Raynham, MA 02767

# The Lord's Supper

## Preparing to Receive In A Worthy Manner

### **1. Can you admit that you are a sinner?**

This is my blood of the covenant, which is poured out  
for many for the forgiveness of sins. (*Matthew 26:28*)

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful  
and just to forgive us our sins and to cleanse us from all unrighteousness.

(*1 John 1:8-9*)

### **2. Are you sorry for your sins?**

As it is, I rejoice, not because you were grieved, but because you were  
grieved into repenting. For you felt a godly grief, so that you suffered no loss through us. For godly grief  
produces a repentance that leads to salvation without regret, whereas worldly grief produces death.

(*2 Corinthians 7:9-10*)

For when I kept silent, my bones wasted away through my groaning  
all day long.... I acknowledged my sin to You, and I did not cover my iniquity;

I said, "I will confess my transgressions to the Lord," and You  
forgave the iniquity of my sin. (*Psalms 32:3,5*)

### **3. Do you believe that Jesus died and rose again for your sins?**

For as often as you eat this bread and drink the cup,  
you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

For even the Son of Man came not to be served but to serve,  
and to give His life as a ransom for many. (*Mark 10:45*)

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a  
result of works, so that no one may boast. (*Ephesians 2:8-9*)

### **4. Do you intend, with God's help, to change your sinful life?**

So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Let not sin  
therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as  
instruments for unrighteousness, but present yourselves to God as those  
who have been brought from death to life, and your members to God as instruments for righteousness. For sin  
will have no dominion over you, since you are not under law but under

grace. (*Romans 6:11-14*)

### **5. Do you believe as Jesus says, that his true body and blood are present in a real and mysterious way with the bread and the wine in the Lord's Supper?**

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said,  
"Take, eat; this is My body." And He took a cup, and when He had given thanks He gave it to them, saying,

"Drink of it, all of you."

(*Matthew 26:26-27*)

The cup of blessing that we bless, is it not a participation  
in the blood of Christ? The bread that we break, is it not a  
participation in the body of Christ? (*1 Corinthians 10:16; cf. 11:27*)

# The Divine Service – Setting I

## Lutheran Service Book (LSB)

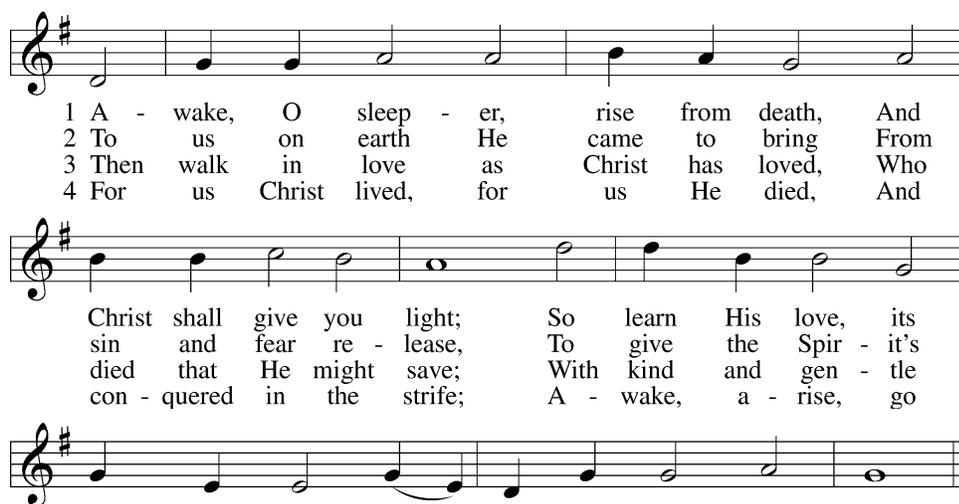
*Please Stand*

### A Prayer Before Worship

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **AMEN.**

### Processional Hymn- Awake, O Sleeper, Rise from Death

LSB 697



1 A - wake, O sleep - er, rise from death, And  
2 To us on earth He came to bring From  
3 Then walk in love as Christ has loved, Who  
4 For us Christ lived, for us He died, And

Christ shall give you light; So learn His love, its  
sin and fear re - lease, To give the Spir - it's  
died that He might save; With kind and gen - tle  
con - quered in the strife; A - wake, a - rise, go

length and breadth, Its full - ness, depth, and height.  
u - ni - ty, The ver - y bond of peace.  
hearts for - give As God in Christ for - gave.  
forth in faith, And Christ shall give you life.

### Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

# Service of the Word

## Introit

*Psalm 27:4–6; antiphon: Psalm 25:15*

My eyes are ever | toward the LORD,\*

for he will pluck my feet out | of the net.

**One thing have I asked of the LORD, that will I seek | after:\***

**that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his | temple.**

For he will hide me in his shelter in the day of | trouble;\*

he will conceal me under the cover of his tent; he will lift me high up- | on a rock.

**And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with | shouts of joy;\***

**I will sing and make melody | to the LORD.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

My eyes are ever | toward the LORD,\*

for he will pluck my feet out | of the net.

## Kyrie

*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



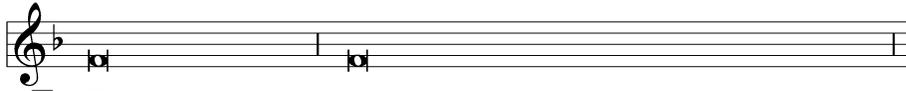
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be Seated*

### Old Testament Reading

*Isaiah 42:14–21*

<sup>14</sup>For a long time I have held my peace;  
I have kept still and restrained myself;  
now I will cry out like a woman in labor;  
I will gasp and pant.  
<sup>15</sup>I will lay waste mountains and hills,  
and dry up all their vegetation;  
I will turn the rivers into islands,  
and dry up the pools.  
<sup>16</sup>And I will lead the blind  
in a way that they do not know,  
in paths that they have not known  
I will guide them.

I will turn the darkness before them into light,  
the rough places into level ground.  
These are the things I do,  
and I do not forsake them.  
<sup>17</sup>They are turned back and utterly put to shame,  
who trust in carved idols,  
who say to metal images,  
“You are our gods.”  
<sup>18</sup>Hear, you deaf,  
and look, you blind, that you may see!  
<sup>19</sup>Who is blind but my servant,  
or deaf as my messenger whom I send?  
Who is blind as my dedicated one,  
or blind as the servant of the LORD?  
<sup>20</sup>He sees many things, but does not observe them;  
his ears are open, but he does not hear.  
<sup>21</sup>The LORD was pleased, for his righteousness’ sake,  
to magnify his law and make it glorious.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Hebrews 12:2*

[O come, let us fix our eyes on] | Jesus,\*  
the founder and perfecter | of our faith,  
**who for the joy that was set before him endured the cross, despising the shame,\*  
and is seated at the right hand of the | throne of God.**

## Epistle

*Ephesians 5:8–14*

<sup>8</sup>For at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please Stand*

**C** Re - turn to the Lord, your God, for He is gra - cious and  
 mer - ci - ful, slow to an - ger, and a - bound - ing in  
 stead - fast love, and a - bound - ing in stead - fast love.

## Holy Gospel

John 9:1–7, 13–17, 34–39

**P** The Holy Gospel according to St. John, the ninth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>As [Jesus] passed by, he saw a man blind from birth. <sup>2</sup>And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud <sup>7</sup>and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. . . .

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. <sup>17</sup>So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.” . . .

<sup>34</sup>They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

<sup>35</sup>Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” <sup>36</sup>He answered, “And who is he, sir, that I may believe in him?” <sup>37</sup>Jesus said to him, “You have seen him, and it is he who is speaking to you.” <sup>38</sup>He said, “Lord, I believe,” and he worshiped him.

<sup>39</sup>Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Please be Seated*

# Sermon Hymn- Word of God, Come Down on Earth

LSB 545



1 Word of God, come down on earth, Liv - ing rain from  
2 Word e - ter - nal, throned on high, Word that brought to  
3 Word that caused blind eyes to see, Speak and heal our  
4 Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth  
life cre - a - tion, Word that came from heav'n to die,  
mor - tal blind - ness; Deaf we are: our heal - er be;  
yond all tell - ing, Word that sends us from a - bove,



Faith and hope and love un - end - ing. Word al - might - y,  
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the  
Loose our tongues to tell Your kind - ness. Be our Word in  
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere You; Word made flesh, we long to hear You.  
world re - stor - ing, Speak to us, Your love out - pour - ing.  
pit - y spo - ken, Heal the world, by sin now bro - ken.  
all truth lead us; Word of life, with one bread feed us.

## Sermon

*Please Stand*

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## Prayer of the Church

☐ Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Great Physician, enlighten our eyes by Your blessed Gospel, and hide us in Your shelter in the day of trouble. Provide a home in Your Church for those cast out by this world, and unite them with us in the pure confession of Your name. Lord, in Your mercy, **hear our prayer.**

☐ Lord of hosts, Your Son abides among His saints in the temple of His Church. Shelter all those who seek refuge under the cover of His tent, and raise up pastors in every age to serve them in Your name. Lord, in Your mercy, **hear our prayer.**

☐ Father, through Holy Baptism You have brought us into the light of Christ. Guide us always in Your ways and teach us to know Your will, that we would do what is good and right and true. Lord, in Your mercy, **hear our prayer.**

☐ Lord God, those who wait for Your salvation have the promise that You will not forsake them. Lead those who wander in darkness through rough places, that they would find the way of righteousness and not be put to shame. Lord, in Your mercy, **hear our prayer.**

☐ Gracious Father, You have promised that what we suffer does not condemn us, but instead displays Your glory. Sustain the afflicted in body or soul, *especially Gene, Walt, Rhys, Claudette, Mason, Amy, Pat, Maggie, Harper, Pastor Dickerhoff and his family, Leslie, Kathy, Audrey, Kai, Jon, Naomi, Joe, Deanna, Herb, Bill, Sally, Dennis, Sandra, Pam, George, John, Jennifer, Madison, Kathy, Lois, Scott and all afflicted with Covid and PTSD*, that they would take heart, trust You for healing and find You even in the midst of their trials. Be also with the friends and the Hurley and Healy families mourning the death of Sandy Healy and the friends and family of Lilo Dutzmann, especially her sister Marina. Lord, in Your mercy, **hear our prayer.**

☐ O Lord, everyone who believes in Jesus as Lord will not be put to shame. Unite Your people in a right confession of Your Word, and free them from disagreement over Your truth. Bring us with penitent hearts to receive the great riches of Your Son's body and blood. Lord, in Your mercy, **hear our prayer.**

☐ Heavenly Father, bless this congregation and all her members, *especially the Harris, Heather and Hjerpe families*. Give joy and celebration to Mya, celebrating a birthday this week. Bless the community of East Falmouth, that they may know you as their source and provider. Lord, in Your mercy, **hear our prayer.**

☐ Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord. **Amen.**

**Offering:**            *Gifts and tithes may be placed in the collection plates or mailed to the church office or given online at [familiesinchrist.org](http://familiesinchrist.org).*

## Offertory

LSB 159

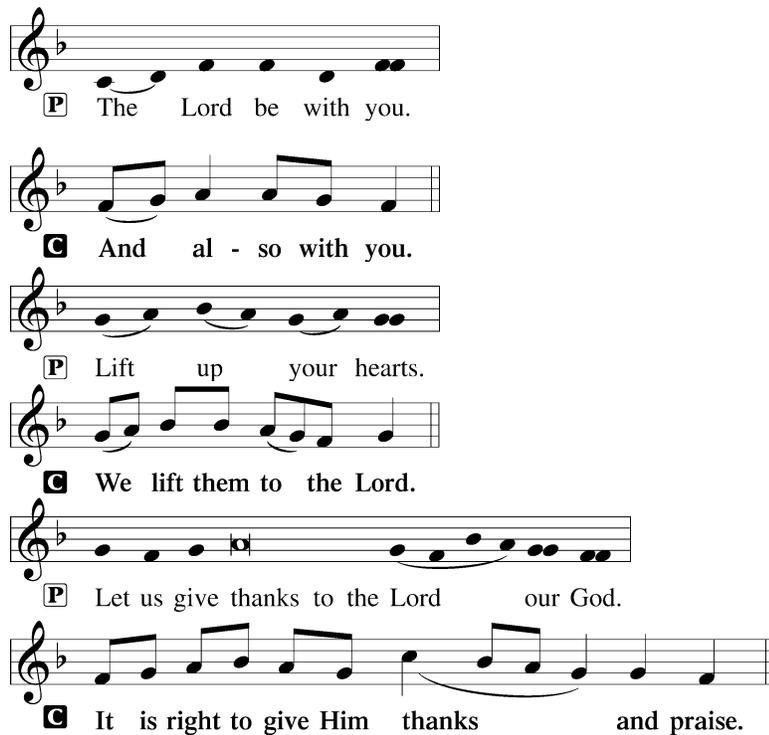


**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 160

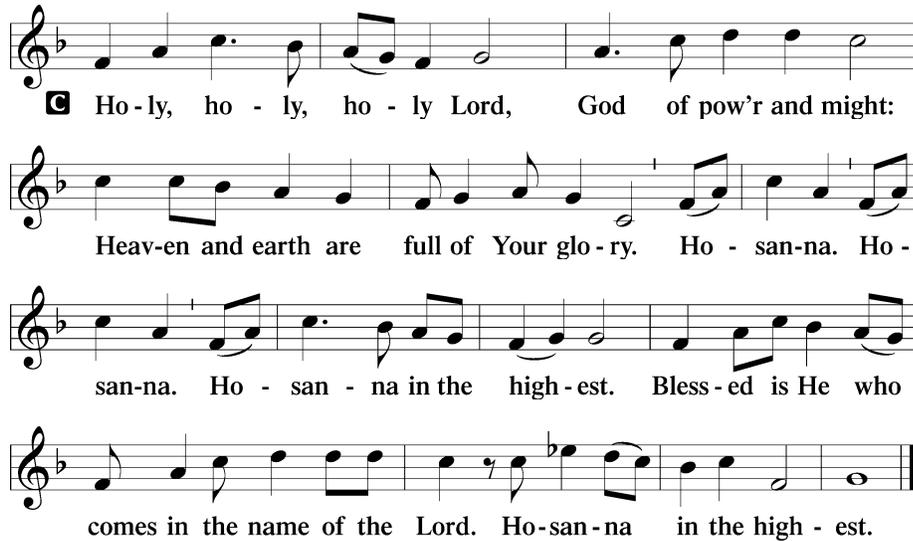


**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

LSB 162

- P** Taught by Our Lord and trusting His promises, we are bold to pray:
- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



## Distribution Hymns:

### Arise and Shine in Splendor

LSB 396



1 A - rise and shine in splen - dor; Let night to day sur -  
2 See earth in dark - ness ly - ing, The hea - then na - tions  
3 The world's re - mot - est rac - es, Up - on whose wea - ry  
4 Lift up your eyes in won - der— See, na - tions gath - er  
5 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove, the  
dy - ing In hope - less gloom and night. To you the  
fac - es The sun looks from the sky, Shall run with  
yon - der From sin to be set free. The world has  
sad - ness They come from near and far. Your eyes will



day is beam - ing, In match - less beau - ty  
Lord of heav - en— Your life, your hope— has  
zeal un - tir - ing, With joy Your light de -  
heard Your sto - ry; Her sons come to Your  
wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.  
giv - en Great glo - ry, hon - or, and de - light.  
sir - ing That breaks up - on them from on high.  
glo - ry; Her daugh - ters haste Your light to see.  
num - ber Re - joice to see the Morn - ing Star.

# Lord of Glory, You Have Bought Us

LSB 851



1 Lord of glo - ry, You have bought us With Your  
 2 Grant us hearts, dear Lord, to give You Glad - ly,  
 3 Won - drous hon - or You have giv - en To our  
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the  
 free - ly of Your own. With the sun - shine of Your  
 hum - blest char - i - ty In Your own mys - te - rious  
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;  
 good - ness Melt our thank - less hearts of stone  
 sen - tence, "You have done it all to Me."  
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
 Till our cold and self - ish na - tures, Warmed by  
 Can it be, O gra - cious Mas - ter, That You  
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you"?  
 all Your grac - es, With Your love our love re - new.

# My Song Is Love Unknown

LSB 430



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

- |  |  |
|--|--|
| <p>5 They rise and needs will have<br/>         My dear Lord made away;<br/>         A murderer they save,<br/>         The Prince of Life they slay.<br/>         Yet cheerful He<br/>         To suff'ring goes<br/>         That He His foes<br/>         From thence might free.</p> | <p>6 In life no house, no home<br/>         My Lord on earth might have;<br/>         In death no friendly tomb<br/>         But what a stranger gave.<br/>         What may I say?<br/>         Heav'n was His home<br/>         But mine the tomb<br/>         Wherein He lay.</p> |
| <p>7 Here might I stay and sing,<br/>         No story so divine!<br/>         Never was love, dear King,<br/>         Never was grief like Thine.<br/>         This is my friend,<br/>         In whose sweet praise<br/>         I all my days<br/>         Could gladly spend!</p>    |  |

*Please Stand*



**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

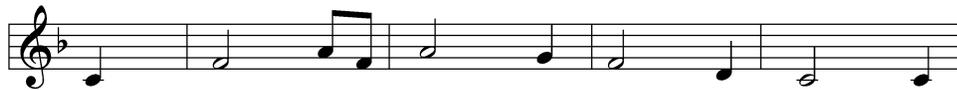
**C** Amen.

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Announcements



1 A - maz - ing grace— how sweet the sound— That  
 2 The Lord has prom - ised good to me, His  
 3 Through man - y dan - gers, toils, and snares I  
 4 Yes, when this flesh and heart shall fail And  
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but  
 Word my hope se - cures; He will my shield and  
 have al - read - y come; His grace has brought me  
 mor - tal life shall cease, A - maz - ing grace shall  
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!  
 por - tion be As long as life en - dures.  
 safe thus far, His grace will lead me home.  
 then pre - vail In heav - en's joy and peace.  
 sing God's praise Than when we'd first be - gun.

✠ In Our Prayers This Week ✠

**Illness, healing, recovery, comfort, perseverance, and thanks:**

Gene (Betty's brother-in-law), Walt Unruh, Rhys Connors, Claudette Yokell (Sharon Skov's mother), Mason Cohn (LeBeau friend), Amy Carey (Friend of Sharon Skov), Pat Zwicker, Maggie and Harper Dickerhoff, Pastor Dickerhoff and his family, Leslie (Bill Opheim's niece), Kathy Mueller (former daughter in-law of Mueller's), Audrey (Betty Mueller's sister), Kai Skov, Jon Ruehle (Nephew of Fred and Phyllis), Naomi (Chris Anop's granddaughter), Sandy Hannant (Neighbor of the Bains), Joe Donnelly (Chris Anop's friend), Deanna Cassiere (Jurczyk's friend), Herb Jones, Bill Hansen (Fred & Phyllis's brother-in-law), Dennis Moloney (Heather [Bain]'s father-in-law; cancer treatments), Jenn & Maddie (Rothwell's loved ones), Sandra Fuller (healing), Pam Chin, George Mather, John (Chris Anop's loved one), Kathy McPeck, (healing), Lois Wallace (healing), Scott Dickerhoff (healing) and those facing PTSD and Covid 19.

**Community:** East Falmouth

**Families:** Harris, Heather and Hjerpe

**Birthdays:** Nicky Dickerhoff (3-20) and Mya Jesus (3-22)

**Next week's scripture lessons-** Ezekiel 37:1-14, Romans 8:1-11, John 11:1-53



### **Serving in Worship**

The Rev. Jacob Dickerhoff  
Nik Locker  
Steve Jurczyk  
Fred Mueller  
Paul Bain  
Ella Dickerhoff  
Griffin Dickerhoff  
Jo Dickerhoff  
Oliver Dickerhoff  
Oliver LeBeau  
Max LeBeau

Pastor / Celebrant  
Accompanist / Cantor  
Elder  
Elder  
Elder  
Acolyte  
Acolyte  
Acolyte  
Acolyte  
Acolyte  
Acolyte

### **Stay Connected**



@familiesinchrist.lcw



Lutheran Church of The Way



@lutheranchurchoftheway

508 - 822 - 5900 (Office)  
[www.familiesinchrist.org](http://www.familiesinchrist.org)