

The Third Sunday in Lent

March 12, 2023



Lutheran Church of The Way

110 Robinson St. Raynham, MA 02767

The Lord's Supper

Preparing to Receive In A Worthy Manner

1. Can you admit that you are a sinner?

This is my blood of the covenant, which is poured out
for many for the forgiveness of sins. (*Matthew 26:28*)

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful
and just to forgive us our sins and to cleanse us from all unrighteousness.

(*1 John 1:8-9*)

2. Are you sorry for your sins?

As it is, I rejoice, not because you were grieved, but because you were
grieved into repenting. For you felt a godly grief, so that you suffered no loss through us. For godly grief
produces a repentance that leads to salvation without regret, whereas worldly grief produces death.

(*2 Corinthians 7:9-10*)

For when I kept silent, my bones wasted away through my groaning
all day long.... I acknowledged my sin to You, and I did not cover my iniquity;

I said, "I will confess my transgressions to the Lord," and You
forgave the iniquity of my sin. (*Psalms 32:3,5*)

3. Do you believe that Jesus died and rose again for your sins?

For as often as you eat this bread and drink the cup,
you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

For even the Son of Man came not to be served but to serve,
and to give His life as a ransom for many. (*Mark 10:45*)

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a
result of works, so that no one may boast. (*Ephesians 2:8-9*)

4. Do you intend, with God's help, to change your sinful life?

So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Let not sin
therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as
instruments for unrighteousness, but present yourselves to God as those
who have been brought from death to life, and your members to God as instruments for righteousness. For sin
will have no dominion over you, since you are not under law but under

grace. (*Romans 6:11-14*)

5. Do you believe as Jesus says, that his true body and blood are present in a real and mysterious way with the bread and the wine in the Lord's Supper?

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said,
"Take, eat; this is My body." And He took a cup, and when He had given thanks He gave it to them, saying,

"Drink of it, all of you."

(*Matthew 26:26-27*)

The cup of blessing that we bless, is it not a participation
in the blood of Christ? The bread that we break, is it not a
participation in the body of Christ? (*1 Corinthians 10:16; cf. 11:27*)

The Divine Service – Setting I

Lutheran Service Book (LSB)

Please Stand

A Prayer Before Worship

O God, whose glory it is always to have mercy, be gracious to all who have gone Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **AMEN.**

Processional Hymn- Jesus Sinners Doth Receive

LSB 609



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions
 grace re - veal - ing, Par - don, peace, and life pro -
 e'er for - sak - eth; Wea - ry souls that lost their
 tent con - fes - sion. Sav - ior, mer - cy show to



live And from God and heav - en wan - der! Here is
 claim; Here our ills have per - fect heal - ing. Firm - ly
 way Christ, the Shep - herd, gent - ly tak - eth In His
 me; Grant for all my sins re - mis - sion. Let these



hope for all who grieve: Je - sus sin - ners doth re - ceive.
 in these words be - lieve: Je - sus sin - ners doth re - ceive.
 arms that they may live: Je - sus sin - ners doth re - ceive.
 words my soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.

6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.

7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 84:1–4; antiphon: v. 5

Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

How lovely is your | dwelling place,*

O | LORD of hosts!

My soul longs, yes, faints for the courts | of the LORD;*
my heart and flesh sing for joy to the | living God.

Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay her young,*

at your altars, O LORD of hosts, my King | and my God.

Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!

Glory be to the Father and | to the Son*

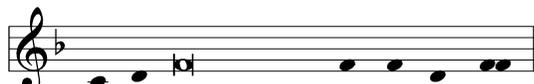
and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

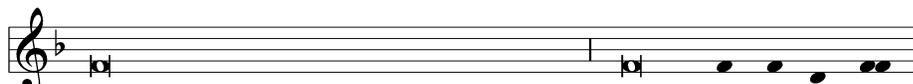
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



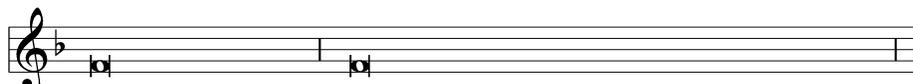
A For the peace of the whole world, for the well-being of the Church of God,



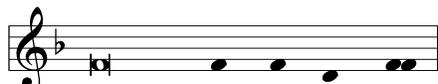
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be Seated

Old Testament Reading

Exodus 17:1–7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of God.

Epistle

Romans 5:1–8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

A This is the Word of the Lord.

C Thanks be to God.

Please Stand

Alleluia and Verse (Lent)

LSB 157

C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

John 4:5–26

P The Holy Gospel according to St. John, the fourth chapter.

C Glory to You, O Lord.

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶Jesus said to her, "I who speak to you am he."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sermon Hymn- May God Bestow on Us His Grace



1 May God be - stow on us His grace, With bless - ings rich pro -

2 Thine o - ver all shall be the praise And thanks of ev - 'ry

△ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face

na - tion; And all the world with joy shall raise

creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His sav - ing

The voice of ex - ul - ta - tion. For Thou shalt judge the

Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,

earth, O Lord, Nor suf - fer sin to flour - ish;

God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out

Thy peo - ple's pas - ture is Thy Word Their souls to feed and

Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.

nour - ish, In righ - teous paths to keep them.

sess us. Now let our hearts say, "A - men!"

Sermon

Please Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church

☩ Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord of hosts, You have brought us to dwell in Your house and called us to worship You in spirit and truth. Receive our praise and hear our prayers, that we would leave this place satisfied with Your living water. Lord, in Your mercy, **hear our prayer.**

☩ Lord of hosts, You led Your ancient people by the hand of Moses and Aaron. Lead us through the wilderness of this world by the hand of faithful pastors, that we would be refreshed by the living water flowing from the stricken side of Christ. Lord, in Your mercy, **hear our prayer.**

☩ Lord of hosts, You have made us righteous through Jesus Christ and made peace with us by His cross. Lead us to embrace our suffering in faith, as they shape us in His image, and prepare us to behold Your glory in heaven. Lord, in Your mercy, **hear our prayer.**

☩ Lord of hosts, You appointed Your Son to suffer on our behalf, that we would rejoice in the hope of glory. Make all Christian fathers to stand in Your grace, that they would live faithfully for the sake of their families and urge them always toward eternal life. Lord, in Your mercy, **hear our prayer.**

☩ Lord of hosts, bless the nations of the world, that both citizens and authorities would seek justice, peace and the common good of all. Lord, in Your mercy, **hear our prayer.**

☩ Lord of hosts, help the sick and suffering, especially those who desire our prayers, *Gene, Walt, Rhys, Claudette, Mason, Amy, Pat, Maggie, Harper, Pastor Dickerhoff and his family, Leslie, Kathy, Audrey, Kai, Jon, Naomi, Sandy, Joe, Deanna, Herb, Bill, Sally, Dennis, Sandra, Pam, George, John, Jennifer, Madison, and all afflicted with Covid and PTSD.* Surround them with Your love in Christ and, according to Your gracious will, heal them. Comfort all those who mourn, and fill their hearts with the certain hope of the resurrection. Lord, in Your mercy, **hear our prayer.**

☩ Lord of hosts, bless this congregation and all her members, *especially the Giger, Gollenberg and Gordon families.* Give joy and celebration to Noelle, Merle and Rhys, celebrating birthdays this week. Bless the community of East Bridgewater, that they may know you as their source and provider. Lord, in Your mercy, **hear our prayer.**

☩ Lord of hosts, grant us safe haven at Your altar, that we who bear the weight of this world and its sorrows would always long for Your courts and the blessings You have prepared for those who sing Your praise. Lord, in Your mercy, **hear our prayer.**

☩ Lord God, heavenly Father, to You all hearts are open and all sins are known. Strengthen our hearts by Your grace, that we who daily sin much would make confession boldly and then joyfully receive Your precious word of absolution; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Offering: *Gifts and tithes may be placed in the collection plates or mailed to the church office or given online at familiesinchrist.org.*

Offertory

LSB 159

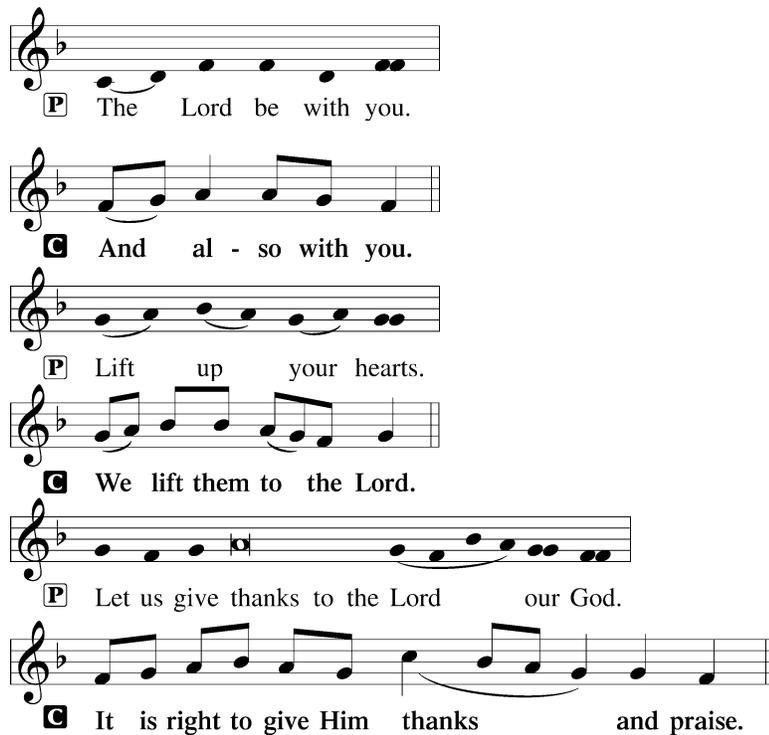


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.
C And al - so with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

LSB 162

P Taught by Our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

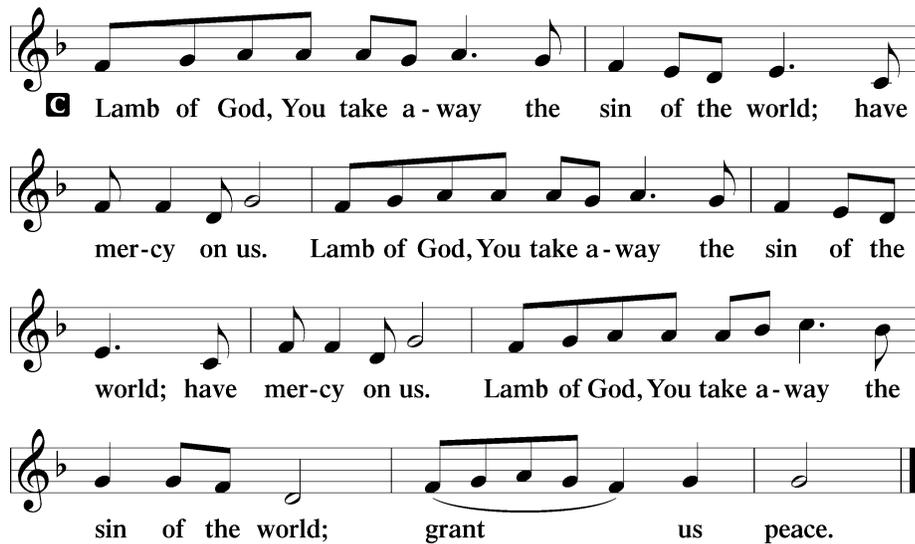
LSB 163

P The peace of the Lord be with you always.



Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Please be Seated

Distribution Hymns:

Draw Near and Take the Body of the Lord

LSB 637



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Water, Blood, and Spirit Crying

LSB 597



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness
2 In a wa - t'ry grave are bur - ied All our sins that
3 Dark the way, yet Christ pre - cedes us, Past the scowl of
4 Though a - round us death is seeth - ing, God, His two - edged
5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and



tes - ti - fy - ing To the One whose death - de - fy - ing
Je - sus car - ried; Christ, the Ark of Life, has fer - ried
death He leads us; Spreads a ta - ble where He feeds us
sword un - sheath - ing, By His Spir - it life is breath - ing
its com - plet - ing In the One whose death - de - feat - ing



Life has come, with life for all.
Us a - cross death's rag - ing flood.
With His bod - y and His blood.
Through the liv - ing, ac - tive Word.
Life has come, with life for all.

When Peace, like a River

LSB 763



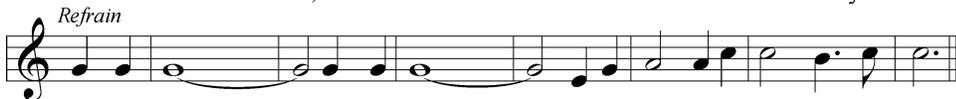
1 When peace, like a riv - er, at - tend - eth my way; When
2 Though Sa - tan should buf - fet, though tri - als should come, Let
3 He lives— oh, the bliss of this glo - ri - ous thought; My
4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
sin, not in part, but the whole, Is nailed to His cross, and I
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
help - less es - tate And hath shed His own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; E - ven so it is well with my soul.



Refrain
It is well with my soul, It is well, it is well with my soul.

Please Stand

Nunc Dimittis

LSB 165



Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Announcements

Recessional Hymn- How Sweet the Name of Jesus Sounds

LSB 524



1 How sweet the name of Je - sus sounds In
2 It makes the wound - ed spir - it whole And
3 Dear name! The rock on which I build, My
4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'Tis man - na to the
shield and hid - ing place; My nev - er - fail - ing
Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.
hun - gry soul And to the wea - ry, rest.
trea - sury filled With bound - less stores of grace.
way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,
How cold my warmest thought!
But when I see Thee as Thou art,
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
With ev'ry fleeting breath;
And may the music of Thy name
Refresh my soul in death!

✠ In Our Prayers This Week ✠

Illness, healing, recovery, comfort, perseverance, and thanks:

Gene (Betty's brother-in-law), Walt Unruh, Rhys Connors, Claudette Yokell (Sharon Skov's mother), Mason Cohn (LeBeau friend), Amy Carey (Friend of Sharon Skov), Pat Zwicker, Maggie and Harper Dickerhoff, Pastor Dickerhoff and his family, Leslie (Bill Opheim's niece), Kathy Mueller (former daughter in-law of Mueller's), Audrey (Betty Mueller's sister), Kai Skov, Jon Ruehle (Nephew of Fred and Phyllis), Naomi (Chris Anop's granddaughter), Sandy Hannant (Neighbor of the Bains), Joe Donnelly (Chris Anop's friend), Deanna Cassiere (Jurczyks' friend), Herb Jones, Bill Hansen (Fred & Phyllis's brother-in-law), Sally Healy (Bain's neighbor in hospice), Dennis Moloney (Heather [Bain]'s father-in-law; cancer treatments), Jenn & Maddie (Rothwell's loved ones), Sandra Fuller (healing), Pam Chin, George Mather, John (Chris Anop's loved one), and those facing PTSD and Covid 19 .

Community: East Bridgewater

Families: Giger, Gollenberg and Gordon

Birthdays: Noelle Vincze (3-17), Merle Unruh (3-17), Rhys Connors (3-18)

Next week's scripture lessons- Isaiah 42:14–21, Ephesians 5:8–14, John 9:1–41



Serving in Worship

The Rev. Jacob Dickerhoff
Nik Locker
Steve Jurczyk
Fred Mueller
Paul Bain
Ella Dickerhoff
Griffin Dickerhoff
Jo Dickerhoff
Oliver Dickerhoff
Oliver LeBeau
Max LeBeau

Pastor / Celebrant
Accompanist / Cantor
Elder
Elder
Elder
Acolyte
Acolyte
Acolyte
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