

The Second Sunday in Lent

March 5, 2023



Lutheran Church of The Way

110 Robinson St. Raynham, MA 02767

The Lord's Supper

Preparing to Receive In A Worthy Manner

1. Can you admit that you are a sinner?

This is my blood of the covenant, which is poured out
for many for the forgiveness of sins. (*Matthew 26:28*)

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful
and just to forgive us our sins and to cleanse us from all unrighteousness.

(*1 John 1:8-9*)

2. Are you sorry for your sins?

As it is, I rejoice, not because you were grieved, but because you were
grieved into repenting. For you felt a godly grief, so that you suffered no loss through us. For godly grief
produces a repentance that leads to salvation without regret, whereas worldly grief produces death.

(*2 Corinthians 7:9-10*)

For when I kept silent, my bones wasted away through my groaning
all day long.... I acknowledged my sin to You, and I did not cover my iniquity;

I said, "I will confess my transgressions to the Lord," and You
forgave the iniquity of my sin. (*Psalm 32:3,5*)

3. Do you believe that Jesus died and rose again for your sins?

For as often as you eat this bread and drink the cup,
you proclaim the Lord's death until he comes. (*1 Corinthians 11:26*)

For even the Son of Man came not to be served but to serve,
and to give His life as a ransom for many. (*Mark 10:45*)

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a
result of works, so that no one may boast. (*Ephesians 2:8-9*)

4. Do you intend, with God's help, to change your sinful life?

So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Let not sin
therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as
instruments for unrighteousness, but present yourselves to God as those
who have been brought from death to life, and your members to God as instruments for righteousness. For sin
will have no dominion over you, since you are not under law but under
grace. (*Romans 6:11-14*)

5. Do you believe as Jesus says, that his true body and blood are present in a real and mysterious way with the bread and the wine in the Lord's Supper?

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said,
"Take, eat; this is My body." And He took a cup, and when He had given thanks He gave it to them, saying,
"Drink of it, all of you."

(*Matthew 26:26-27*)

The cup of blessing that we bless, is it not a participation
in the blood of Christ? The bread that we break, is it not a
participation in the body of Christ? (*1 Corinthians 10:16; cf. 11:27*)

The Divine Service – Setting I

Lutheran Service Book (LSB)

Please Stand

A Prayer Before Worship

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **AMEN.**

Processional Hymn- Sing Praise to God, the Highest Good

LSB 819

1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and

a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim

Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol

souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:

To God all praise and glo - ry!
To God all praise and glo - ry!

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the **+** Son and of the Holy Spirit.
C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit (Spoken Responsively)

Psalm 105:4–7; antiphon: v. 8

He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.
Seek the LORD | and his strength;*
seek his presence con- | tinually!
Remember the wondrous works that | he has done,*
his miracles, and the judgments he | uttered,
O offspring of Abraham, his | servant,*
children of Jacob, his | chosen ones!
He is the | LORD our God;*
his judgments are in | all the earth.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



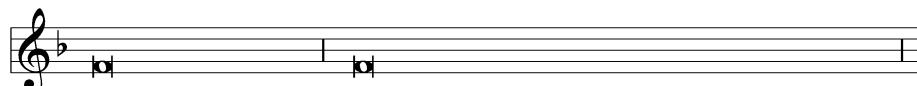
A For the peace of the whole world, for the well-being of the Church of God,



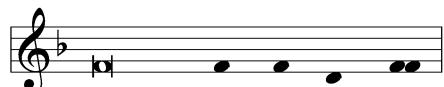
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



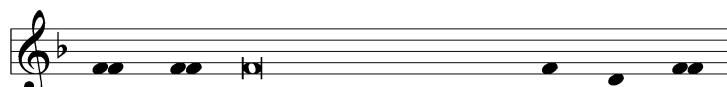
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be Seated

Old Testament Reading

Genesis 12:1–9

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

A This is the Word of the Lord.

C Thanks be to God.

Gradual (Spoken Together)

Hebrews 12:2

[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of God.

Epistle

Romans 4:1–8, 13–17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;
⁸blessed is the man against whom the Lord will not count his sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

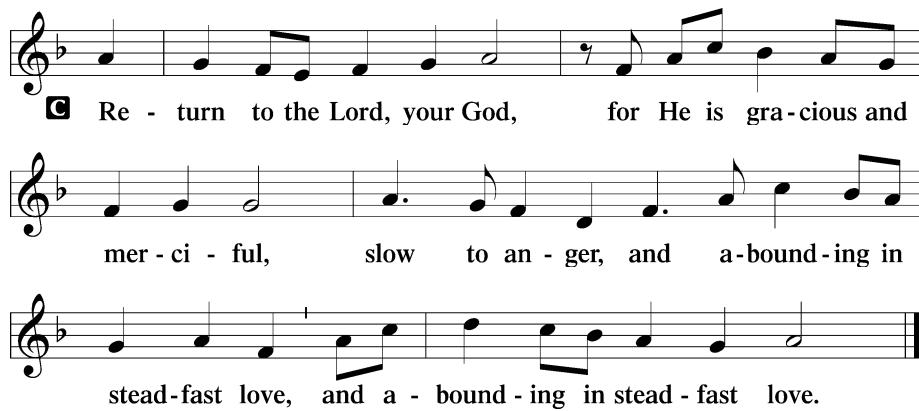
¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

- A** This is the Word of the Lord.
C Thanks be to God.

Please Stand

Alleluia and Verse (Lent)

LSB 157



Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

John 3:1-17

- P** The Holy Gospel according to St. Matthew, the third chapter.
C Glory to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has

ascended into heaven except he who descended from heaven, the Son of Man.¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,¹⁵ that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be Seated

Sermon Hymn- Lord, Thee I Love with All My Heart

LSB 708

1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
2 Yea, Lord, 'twas Thy rich boun - ty gave My bod - y, soul, and
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om

me de - part, With ten - der mer - cy cheer me. Earth
all I have In this poor life of la - bor. Lord,
bear me home, That I may die un - fear - ing; And

has no plea - sure I would share. Yea, heav'n it - self were
grant that I in ev - 'ry place May glo - ri - fy Thy
in its nar - row cham - ber keep My bod - y safe in

void and bare If Thou, Lord, wert not near me. And should my
lav - ish grace And help and serve my neigh - bor. Let no false
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from

heart for sor - row break, My trust in Thee can noth - ing shake.
doc - trine me be - guile; Let Sa - tan not my soul de - file.
death a - wak - en me, That these mine eyes with joy may see,

Thou art the por - tion I have sought; Thy pre - cious
Give strength and pa - tience un - to me To bear my
O Son of God, Thy glo - rious face, My Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low Thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -

Lord, my God and Lord, For - sake me not! I trust Thy Word.
Lord, my God and Lord, In death Thy com - fort still af - ford.
tend, my prayer at - tend, And I will praise Thee with - out end.

Sermon

Please Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church

A Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, Your Son has shown Your love to the world in His death and resurrection. Give Your people hearts to remember Your gracious works and to proclaim Your name in all things. Lord, in Your mercy, **hear our prayer.**

A Lord God, heavenly Father, You promise us an inheritance not because of Your law but because of Your promise to Abraham and to us. In Your grace, nourish us in the faith unto life eternal. Lord, in Your mercy, **hear our prayer.**

A Heavenly Father, You made Your servant Abraham the father of us all through faith, and You have given all fathers the calling of Abraham to hand down the Gospel of Christ. Fill their hearts with the words of Christ, and remember them according to Your great mercy. Lord, in Your mercy, **hear our prayer.**

A Almighty God, remember our nation and its leaders. Bless all who make, administer and judge our laws, and enable us to be good and responsible citizens. Lord, in Your mercy, **hear our prayer.**

A Gracious Lord, be near to the sick and the suffering *especially Gene, Walt, Rhys, Claudette, Mason, Amy, Pat, Maggie, Harper, Pastor Dickerhoff and his family, Leslie, Kathy, Audrey, Kai, Jon, Naomi, Sandy, Joe, Deanna, Herb, Bill, Sally, Dennis, Sandra, Pam, George, John, Jennifer, Maddison, and all afflicted with Covid and PTSD.* Comfort them with Your divine promises, and grant healing according to Your will. Lord, in Your mercy, **hear our prayer.**

A Heavenly Father, Nicodemus was led by the word of Jesus to the cross, and from the cross he received the body of Jesus. Grant us faith like his to trust Your Word and receive Christ's body and blood in the Holy Sacrament for forgiveness, life and salvation. Lord, in Your mercy, **hear our prayer.**

A Lord God, You give life to the dead and have united the faithful of all ages in the Body of Christ. As You shelter all the saints in the arms of Your mercy, so comfort us who await Your final victory over death and the life of the world to come. Lord, in Your mercy, **hear our prayer.**

A Heavenly Father, bless this congregation and all her members, *especially the Dutzmann, Estano and Fuller families.* Give joy and celebration to Phyllis, Bryce, Sean, Griffin, Sandy, Julie and Bill, celebrating birthdays. Bless the community of Dighton, that they may know you as their source and provider. Lord, in Your mercy, **hear our prayer.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever. **Amen.**

Offering: *Gifts and tithes may be placed in the collection plates or mailed to the church office or given online at familiesinchrist.org.*

Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.
C And al - so with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

LSB 162

P Taught by Our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\text{\tfrac{1}{}}\text{\tfrac{1}{}}$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\text{\tfrac{1}{}}\text{\tfrac{1}{}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 163

A musical score for the Agnus Dei. It features four staves of music in G clef, common time, with a key signature of one flat. The lyrics are integrated into the music, with the first line "C Lamb of God, You take a-way the sin of the world; have mer-cy on us." appearing above the first staff, and subsequent lines continuing in a repeating pattern below it. The music concludes with a final line "sin of the world; grant us peace."

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be Seated

Distribution Hymns:

Lord, Take My Hand and Lead Me

LSB 722

A musical score for the hymn "Lord, Take My Hand and Lead Me". It consists of four staves of music in G clef, common time, with a key signature of one sharp. The lyrics are provided in three stanzas, with the first two stanzas repeated. The music includes various dynamics and performance instructions like "Di - rect," "pro - tect," and "feed." The lyrics describe the singer's desire for guidance and protection from the Lord.

1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear,
3 Lord, when the shad - ows length - en And night has come,

Di - rect, pro - tect, and feed me From day to day.
For You, the Rock of A - ges, Are al - ways near.
I know that You will strength - en My steps toward home.

With - out Your grace and fa - vor I go a - stray;
Close by Your side a - bid - ing, I fear no foe,
Then noth - ing can im - pede me, O bless - ed Friend;

So take my hand, O Sav - ior, And lead the way.
For when Your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

God Loved the World So That He Gave

LSB 571

1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all

Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by

Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

- 5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

- △ 6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessed Trinity,
 Be praise now and eternally!

Jesus, Lead Thou On

LSB 718

1 Je - sus, lead Thou on Till our rest is won; And al - though the
 2 If the way be drear, If the foe be near, Let not faith - less
 3 When we seek re - lief From a long-felt grief, When temp - ta - tions
 4 Je - sus, lead Thou on Till our rest is won. Heav'n - ly lead - er,

way be cheer - less, We will fol - low calm and fear - less.
 fears o'er - take us; Let not faith and hope for - sake us;
 come al - lur - ing, Make us pa - tient and en - dur - ing.
 still di - rect us, Still sup - port, con - sole, pro - tect us,

Guide us by Thy hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

Please Stand

Nunc Dimittis

LSB 165

C Lord, now You let Your ser-vant go in peace; Your word has been ful -
filled. My own eyes have seen the sal - va-tion which You have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev - er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and $\text{\tfrac{X}{+}}$ give you peace.

C Amen.

Announcements

Recessional Hymn- Guide Me, O Thou Great Redeemer

LSB 918

1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to

more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

† In Our Prayers This Week †

Illness, healing, recovery, comfort, perseverance, and thanks:

Gene (Betty's brother-in-law), Walt Unruh, Rhys Connors, Claudette Yokell (Sharon Skov's mother), Mason Cohn (LeBeau friend), Amy Carey (Friend of Sharon Skov), Pat Zwicker, Maggie and Harper Dickerhoff, Pastor Dickerhoff and his family, Leslie(Bill Opheim's neice), Kathy Mueller (former daughter in-law of Mueller's), Audrey (Betty Mueller's sister), Kai Skov, Jon Ruehle (Nephew of Fred and Phyllis), Naomi (Chris Anop's granddaughter), Sandy Hannant (Neighbor of the Bains), Joe Donnelly(Chris Anop's friend), Deanna Cassiere(Jurczyks' friend), Herb Jones, Bill Hansen(Fred & Phyllis's brother-in-law), Sally Healy(Bain's neighbor in hospice), Dennis Moloney(Heather [Bain]'s father-in-law; cancer treatments), Jenn & Maddie(Rothwell's loved ones), Sandra Fuller(healing), Pam Chin, George Mather, John (Chris Anop's loved one), and those facing PTSD and Covid 19 .

Community: Dighton

Families: Dutzmann, Estano and Fuller

Birthdays: Phyllis Mueller(3-01), Bryce Vickery(3-04), Chris Rettig(3-04), Sean Walsh(3-09), Griffin Dickerhoff(3-10), Sandy Boehmler(3-11), Julie Richardson(3-11) and Bill Vickery(3-11)

Next week's scripture lessons- Exodus 17:1–7, Romans 5:1–8, John 4:5–26



Serving in Worship

The Rev. Jacob Dickerhoff

Nik Locker

Steve Jurczyk

Fred Mueller

Paul Bain

Ella Dickerhoff

Griffin Dickerhoff

Jo Dickerhoff

Oliver Dickerhoff

Oliver LeBeau

Max LeBeau

Pastor / Celebrant

Accompanist / Cantor

Elder

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